

# VACANCY NOTICE

CS-376  
REV(8/08)

FOR OPPORTUNITIES IN RHODE ISLAND STATE GOVERNMENT

<b>Description of Position</b>	TITLE OF POSITION: <u>Certified Nurs. Asst. Seasonal (3)</u> CLASSIFICATION CODE: <u>09340013</u> SALARY RANGE: <u>\$15.34 - 15.34 GR. 254H</u> REFERENCE POSITION NO.: <u>01074-10000-2148,2149,2150</u> Department or Agency Name: <u>BHDDH/ZAM</u> APPLICATION PERIOD: <u>02/08/11 to 02/14/11</u> Division/Section/Unit: <u>HOSPITAL &amp; COMM REHAB SVS</u> GRACE PERIOD ENDS: <u>02/17/12 4PM</u> Assignment(s) / Comments: <u>TO BE DETERMINED</u> Shift and Days: <u>TO BE DISCUSSED AT INTERVIEW</u> Job Location: <u>ZAMBARANO-BURRILLVILLE</u> Restrictions/Limitations: <u>Full Time Limited to 03/24/12</u> Position Covered By Collective Bargaining Union Agreement      Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Name of Bargaining Unit Union: <u>LIUNA 808</u> There is* <input type="checkbox"/> is not <input checked="" type="checkbox"/> a Civil Service List for this position <b>See A/B or Both for Specific Instructions</b> * NOTE: If there is a list, only laterals (employees with the same title) or individuals certified by OPA may be appointed to this position.	
<b>General Information to Candidate</b>	<b>INSTRUCTIONS:</b> <b>A. STATE EMPLOYEE LATERAL BIDDER:</b> Bids are now being accepted for the position(s) indicated. If you are currently in this classification and wish to bid, please complete fully the CS-14 Application Form; and RIEEO 378 Affirmative Action Card. Remember to include, either <u>on the application</u> or <u>within a cover letter</u> , both the File Position Title and Number. <b>Most Important</b> - Please include the following information: <ul style="list-style-type: none"> <li>• <i>The title of the position for which you are applying</i></li> <li>• <i>Title of your present position and date you entered it</i></li> <li>• <i>Date you entered State service</i></li> <li>• <i>Name of department where you are currently employed</i></li> <li>• <i>Your business telephone number</i></li> <li>• <i>Present Union Affiliations</i></li> </ul> <b>*** In certain agencies, bargaining union applicants will receive preferential consideration according to contract.</b> <b>B. NON INCUMBENT/NON STATE EMPLOYEE APPLICANT:</b> If indicated above that <u>no civil service</u> list exists for this position, you need not be in the class of position, or be in State service to apply. All information requested on the application form must be furnished. The information you give will be used by the agency Personnel Office to determine your qualifications. If an item does not apply to you, or if there is no information to be given, write in the letters "N.A." for Not Applicable. If you fail to answer all the questions on the application form, you may delay consideration of your application. <b>C. AMERICANS WITH DISABILITIES ACT (ADA) PROVISIONS:</b> <ul style="list-style-type: none"> <li>• <b>Reasonable Accommodations:</b>                      If an applicant is unable to perform any essential job functions because of his/her disability but can achieve the required results by means of a REASONABLE ACCOMMODATION, then the individual shall not be considered unqualified for therefore the position.</li> <li>• <b>Medical Information:</b>                      Any medical exams required for this position will be performed after a conditional offer of employment has been made in accordance with the Rules/Regulations of the Americans with Disabilities Act (ADA).</li> </ul>	
<b>Statement of Duties</b>	<b>DUTIES / RESPONSIBILITIES:</b> TO PERFORM A VARIETY OF WORK INVOLVING DIRECT CARE AND TREATMENT OT PATIENTS AND EXERCISING CUSTODY AND SUPERVISION OF PATIENTS CONSISTENT WITH NURSING CARE AND SPECIAL TREATMENT PLANS. PERFORMS RELATED WORK AS REQUIRED.	
<b>Minimum Education &amp; Experience</b>	<b>EDUCATION / EXPERIENCE / SPECIAL REQUIREMENTS:</b> SUFFICIENT TO ENSURE THE ABILITY TO READ, WRITE, AND SPEAK ENGLISH; AND EXPERIENCE: TRAINING OR EMPLOYMENT INVOLVING THE OPPORTUNITY TO GAIN FAMILIARITY WITH ROUTINE HOSPITAL OR CLINICAL PATIENT CARE PROCEDURES. OR, ANY COMBINATION OF EDUCATION AND EXPERIENCE THAT SHALL BE SUBSTANTIALLY EQUIVALENT TO THE ABOVE EDUCATION AND EXPERIENCE. AT TIME OF APPOINTMENT, MUST BE REGISTERED AS A NURSING ASSISTANT BY THE RI DEPT. OF HEALTH PER THE GENERAL LAWS OF RI AND MUST MAINTAIN SUCH REGISTRATION AS A CONDITION OF EMPLOYMENT.	
<b>Where to Apply</b>	Apply within the application period as shown on this announcement. <b>NOTE:</b> Some State union contracts allow a 3 day grace period for receipt of CS-14 application or bid. This Office does not assume responsibility for applications sent through the mail. <b>SEND RESUME or CS-14 Application to:</b> DIANE GRABIEC OHHS HR SERVICE CENTER BENJAMIN RUSH BLDG. #55 55 HOWARD AVE. CRANSTON, RHODE ISLAND 02920 TTY/TDD #: <u>711</u> (Telecommunication Device for the Deaf)	



**STATE OF RHODE ISLAND IS AN EQUAL OPPORTUNITY/DIVERSITY EMPLOYER**